Werkstattplan Kommune XX

| **Handlungsfelder (HF)** | **Beschreibung des HF** | **Werkzeuge** | **Ansprechperson des HF** | **Umsetzungsort** | **Beteiligte** | **2020** | **2021** | **2022** | **2023** |
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# Handlungsfeld: XX

| **Werkzeug** | **Zielgruppe des Werkzeugs** | | **Ansprechperson des Werkzeugs** | | | **Umsetzungsort und Ansprechperson vor Ort** | | | **Beteiligte: Partner, Netzwerke, Gruppen und Bevölkerung** | | | | **Budget** | | | **Externe Beratung** | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| **Einzelmaßnahmen Jahr: 2020** | **1** | **2** | | **3** | **4** | | **5** | **6** | | **7** | **8** | **9** | | **10** | **11** | | **12** |
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| **Besonderheiten, Kommentare** |  | | | | | | | | | | | | | | | | |